

“Woman Isn’t Sex Slave: Breath Taking Facts of the Profession ‘Prostitution’ in Pakistan”

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Abstract

Prostitution is one of the ancient professions, also known as an industry in the world. There have been many changes and different thoughts about prostitution. This business oriented practice provides sexual pleasure in return for a certain amount. The purpose of studying this activity is to see what the emerging issues of people being indulged in prostitution. The main study will focus women and it will be understudied that what are their economic, health, personal issues to be a part of this practice. The study will be based on qualitative nature and in-depth problems of prostitutes will be elaborated so that the root cause of prostitution can be observed in Pakistan. This research paper highlights those prevailing social issues which the downtrodden, poor, unemployed, illiterate, weak and powerless, depressed, suppressed and oppressed people, girls, boys, women, men, children have to bear and face at the criminal hands of the flesh hunters daily in Pakistan. Pakistan has different standards and concept of honor for males and women and women are considers controlling their sexuality to ensure family’s honor. Prostitution and Violence against women unfortunately is a recognized tool to control women’s sexuality and exercise of gender-power relation in patriarchal societies. Pakistan is signatory of all international treaties to ensure human rights and to minimize gender discrimination. Government is enacting laws for the protection of women’s rights and feminist activists with the media is trying to make women more vocal and active in demanding their rights, given by constitution and religion

Key Words: Prostitution, HIV/ AIDS, Profession, STD (Sexually Transmitted Diseases), Sex

1. Introduction

Such kind of an act in which a physical relation is made and money is involved is known to be prostitution. This act is being done all over the world for a very long time. Some people even claim that this is an

industry and happens to be one of the oldest around the globe. Prostitution is among all genders. Thinking of prostitution only being done by women will be wrong. It is a rough estimate that having over 42 million prostitutes around the world, the total

revenue generated is over \$100 million.(Weitzer R. , 2009). This activity was being done before Pakistan came into being. There is a very long history from the traditional prostitution culture of the red light areas to people doing this activity in almost every town of every city. If we see poverty in Pakistan, yes it is true that people are not getting the wages as per the force used in their job known to be good professions. One other main issue is of mobility especially regarding females as there are societal stereotypes of women going out or working as equal to men. Due to this mobility issue which is imposed on a woman from her childhood the first problem which arises is of the female education. For education one has to go out of the sphere and put effort to gain education. This issue is now decreasing in urban areas but in rural areas it is the same as were 20 or 25 years ago.

The other issue is of Trafficking. This is a term in which people are forced to do sex as they are either kidnapped or are forced by any masculine force to do so. This is done in a wider array where illegal activities are performed. But it must be understood that the demand of this profession is increasing day by day, as it may be due to cause of Social media as they portray the body of women and the male counterpart seeks to have a practical interaction with the women by themselves. This is occurred mostly in the young generation as the feel of knowing and exploring things is more in young ones then a person having an age of experiences.

1.1 Understanding the reality:

As seen in depth the relationship of prostitution is directly proportional to need

of a human being. Hormonal variations and excretion in young ones is a issue, so after a deep analysis of pornography it is a fact that a person who is a end user of pornographic sites, there is a will generated in him to see the body and seek pleasure form the body of either a person having opposite sex or similar sex to him. It is also to be seen that a brutal role has been played by pornographic sites that people are also changing their sex trends towards Trans- Gender as well.

1.2 Islamic Perspective:

In the point of view of Islam, it is a fact that this institution is one of the Bad scenarios considered by a practice done by mankind. This is no doubt an illegal activity. Therefore Islam has suggested that the marriage of children should be done in the age of their physical maturity. Along with this as we say that women are poor and have economical issues so that's why they come in this industry, for this Islam has a very vital solution that a person who can afford and with the will of his existing wife he can do four marriages at a time. No doubt that if these conditions are fulfilled then the moral corruption in our society will be less and those men who are indulged in the practices of prostitution can fulfill their pleasure requirements legally.

2. Prostitution in Pakistan: The problem statement

Taboo's culture of the sex trade is an open secret in Pakistan. All the types discussed further ahead are all a part of prostitution in Pakistan. The problem statement of women prostitution is Reason of being indulged in this industry:

- Social issues concerned being a prostitution
- Economic issues and change in life's after becoming a prostitute
- Health issues / awareness

The background of this study arises from observation and interaction with daily life. This background is based on the poverty issues which have an economic impact on people's life these days. Pakistan, being a third world country still posse's the rigid trends of customary practices and stereotypical thoughts. In the Pakistani society, the male part still thinks of women as a slave. But when the time of taking responsibility occurs, then men often can't afford the expenditures and women in that part is abused verbally and physically. This is when the male doesn't own the responsibilities and the woman has to come out of her sphere and work for her children and her living.

On the other hand women, who are divorced or left behind, when they need help from their parents or family they are mostly not accepted. This acceptance not done can be on the basis of property distribution or the expense of caretaking. In all these issues the main problem is the economic status of low-income families and how to survive.

Along with this, there have also been reforms in customary practices like if women runs from home with some male and after some time the male leaves her, it was first in practice that she has to die for the sake of the honor of the family. But know due to economic issues people sell these kinds of women who come back to their parent's home to men for a certain amount.

They say she is his and it's up to him what he does with her as they have given her in his Nikah. But mostly pimps buy such women and again their life becomes hell because she has to do prostitution and this time it is forced. (Rizwi, 2015)(Anwar, H. Safdar, R., 2014). Along with this a certain amount of a prostitute is paid who can be forced in this industry or was a victim of trafficking, and that prostitute is bought to the pimps place on rent. Know it is the responsibility of the pimp to give her food, shelter etc. for that specific time of which he has rented her. During this process the sex seekers pay to the pimp and the women is not given any amount or sometimes only 10 to 15 percent of the amount paid to the pimp. In whole of this procedure again the middle man earns and the women again are in the position of hand to mouth. So one thing is for sure that if we are talking about women prostitution it feels that even if it a bad or unaccepted profession but it empowers women at least to be self independent but the truth is that she again has to get help from the masculine part as she is again dependent. One thing must be mentioned that this pimp in the above interpretation can be a male or sometimes it is also a female.

3. Types of Prostitutes

By the above-mentioned statement that prostitutes can be of any gender it is important to know how they practice in this industry.(Qayyum, S. et all, 2013)(Ali, R. et all, 2014)

2.1 Street:

Streets, squares, and open-air markets have been mobile ways of doing prostitution. The

women standing on roadsides in a peculiar kind of dress, and doing there making up by artificial jewelry, high heels with polished nails and using their body language are those prostitutes which have entered in this industry due to some cause. They are such kind of women who have no other way of protecting themselves either by any group of on-call prostitutes who are in this industry for a long time or they do not have that much interaction with the people doing this work. They can be newcomers, they can be in an urgent need of money, or they just want to spend time for pleasure. (Harcourt, . Donovan, B., 2005)

2.2 Brothels:

Brothels can be an established, old and a well-certified group of prostitutes. They are also known to be women who are working in Red light areas. The concept of red light area is such a street, place or town in which there is an open market of prostitutes. In such areas, one has a choice of selecting the person who he desires to have a physical relation as he is the person who is spending the amount. In red light, areas dance parties, massage parlors, and sexual services all are available. (Stuart, 2005)

2.3 Escorts:

Escort is basically a service which is provided by the person who is going to get paid at the place of the customer. This place can be the customer's own home, any hotel or even the back of his car. Know a day's escort services are also being provided by online websites. You simply have to select the person to whom sex is desired with. And the person will reach your destiny. In the early centuries in the industry of prostitution

such kinds of facilities were not available but with the passage of time as women trends of mobility have changed, so the concept of Escort service is widely seen. (Weitzer R. , 2005)

2.4 Virtual Sex:

Virtual sex is not a pure breed of prostitution but it is governed with telephonic sex, cybersex, and pornography. This type is emerging very much these days. This does not provide the real pleasure seeking in prostitution but people go through this experience. This is known a day's becoming a big psychological issue. (Tara, M. Pulaa, V., 2014)

3.1 Law:

In Pakistan, there is the legal status of prostitution. Even homosexuality is also not allowed. If so done, then the sentenced detention is of 100 lashes and 2-year life imprisonment. While arrests are commonly done of people in this field but due to the Islamic requirement of seeing the male and women in a particular manner is hard to find openly and especially the number of persons having qualities of a true Muslim are also in rare to find.

On the other hand, selling any person in this case or forcing any person to have physical intercourse with opposite or even same sex person will be imprisoned for twenty-five years. Same will be the punishment for the person who will buy the person for sexual relation or as his slave.

3.2 Health issues:

The sex workers who as mentioned earlier work either due to their economic issues or due to forcemeat and some even at a very

low ratio for their own sexual desire are women scenario mostly in Pakistan looking at the women scenario are unaware of medical or health issues which are concerned with this industry. The estimated generated amount of \$1 billion per year also takes us to know that 84 percent of these women are HIV carriers.

First of all, it is to know that HIV and AIDS are two different things. Having HIV means to carry the bacterial molecules of the infection while the activated molecules of HIV are then known as AIDS. As far as Pakistan is concerned these two pre-and post-infections are not likely to be known.

If one does take the step of having a test of this disease this can cause him family issues, social issues, and even problems in self-survival. In Pakistan, these tests are not done or people do not have proper awareness of this disease. But know some foreign NGO's are working in the sensitization of Sex workers.

No doubt these are the Harsh realities of this industry, on one side of the coin women are being beaten, they sell their bodies, they are taken away forcefully and sometimes they don't even get the amount which they deserved but on the other side of the coin the risk of health and non-preventive decreases are also there.(Mubeen, K. Baig, M., 2015)(Farely, 2005)

4. Methodology

The quantitative study was conducted by interviewing 100 prostitutes in different cities of province Punjab which have the most of population eighty million people. Some case studies also included in the

research. It was conducted to know the facts and reasons of prostitutes of stepping in this profession. The key areas of study were Lahore, Multan, Bahawalpur, Vehari, Sahiwal, and Muzaffargarh. Respondents were selected on the base of growth of this profession in the respective city. This was appropriate and suitable for this survey. The sample selection was based on convenience and availability. The consent was taken from all respondents to use their comments in research.

5. Interpretation

5.1 Age of Prostitutes:

The most prostitutes who were interviewed belongs to 21-25 age group which was the half of the sample size, where nineteen percent prostitutes belong to 26-30 age group, the prostitutes who were above the 30 years' age group were eleven percent and shockingly there were ten percent girls who were involved in prostitution belongs to below 21 years' age group.

5.2 Education level of Prostitutes:

It is surveyed that there was no concept of education in prostitution's profession. There were only six percent prostitutes who reached to get an education above matric level. Ten percent prostitutes succeed to get education of matric level, thirty-five percent girls who were involved in prostitution only passed the primary level, and the worst is that forty-nine percent of the samples did not complete their education of primary level.

5.3 Level of age stepping in Prostitution:

Most of the prostitutes enter in the profession at the teen age, for example, forty

eight percent prostitutes tells that their age at the first-time sex was below 21. Forty-nine percent girls lose their virginity at the age group of 21-25 with joining this profession. Only three percent of sample size joined the profession of prostitution above the age of 25. The result shows that women who are involved in this profession belong to 21-25 age group.

5.4 Relationship with Family:

The results were shocking of this question there were seventy percent girls which are doing prostitution with the consent of their families and so they have fair interaction within the family. Only thirty percent girls tell the harsh reality that they have no more in contact with their real families. This is where it is clear that the main cause of this profession is poverty. People are so desperate that even being a part of the Islamic society they do not care about the source where the income is coming from.

5.5 Legality of profession Prostitution:

The legality of this profession has always been a question mark either for Islamic or non Islamic states, and no doubt this profession in most countries is thought to be illegal and by looking at the social norm this activity is not a good practice for the society. When it comes to the question of the legality of the profession of prostitution a huge number of girls strongly condemned that this profession shouldn't be legal even they are or were the part of this profession. Fifteen percent prostitutes said yes this profession is from the birth of humans so it should be legal and eighteen percent prostitutes responded that they had nothing

to say about this either it should be legal or not.

5.6 Morality of the profession of Prostitution:

When we talk about the morality of any profession or any kind of job nature, the only profession or job is moral which didn't harm humans directly or indirectly either help or serve humanity. The real backdrop is seventy-three percent girls involved in prostitution considered the profession immoral; they are just part of it because of financial disasters of their lives. There are also the prostitutes who consider that there is nothing wrong in this profession but the number of girls is just eighteen percent, and nine percent prostitutes didn't respond to this question. It must be understood that the girls who are of young age do desire to get married and have a husband, children who must be from a father and most of the girls in this profession do understand that they might not be able to live a perfect life like other girls. There were also many girls who did say one thing that they also had younger sisters but they said with very much sorrow and hurt in their eyes that what has happened to them they won't let their sisters do it and they will and some did take care of their marriage and a normal life.

5.7 Reason for becoming part of the prostitution industry:

It seems that whenever human fails to fulfill their basic needs with the right path they stepped into crime industry to fulfill their needs. The maximum number of prostitutes in the world joins the industry because of poverty and there were seventy-seven percent prostitutes of the sample which

stepped in prostitution industry just because they failed to fulfill their financial needs. Women trafficking play a vital role to become a girl to a prostitute but there were only one percent girls who accepted that they became prostitutes because of slavery. Interestingly five percent prostitutes replied that they are in this profession by their own willingness. Where seventeen percent prostitutes respond that there is no skill required to become a prostitute so they join this profession. While discussing the reason one girl said that due to hunger her father said to her on day that you are going for a job interview as she has done MBA, so if you get the job fine else don't come home empty handed do what you want to do but earn money. That was the day when she got rejected from the job and sold her body to earn an amount to give it home.

5.8 Prostitution in Society's viewpoint:

The patriarchal structure dominates in this profession too, even the males who regular visits red light areas or hire personal prostitutes at the rented hotels, they condemned prostitution and treated badly with the girls involved in this profession in shape of physical violence or in shape of calling them with abusive way. Eighty-six percent prostitutes accepted that society treated totally unfair with them were twelve percent prostitutes said they have no issue with the behavior of society and two percent said they had no concern either they behave in a good manner or not.

5.9 Prostitution should lead towards dancing and pornography:

Twenty-nine percent prostitutes showed positive behavior that yes prostitution should extend to the dancing and

pornography. Forty-nine percent prostitutes said no there should not be dancing and pornography in this profession and a large number of twenty-two percent prostitutes said they had no concern with this.

5.10 Interest of pornography of prostitutes:

When the question arises that the sex workers like to watch pornography at the time of sex people consider yes why not, but no there were eighty-two percent prostitutes who replied that they disliked the porn material while having sex and only eighteen percent prostitutes said yes they get pleasure watching pornography at the time of sex.

5.11 Prostitution stands in Southern Punjab:

Prostitution is a moral issue of South Punjab, even accepted by seventy-three percent prostitutes. They acknowledged that nation is going on a wrong path and day by day there is a great number of increase in their customers. Twenty-one percent prostitutes say there are many problems in this area so prostitution is as common as in other major cities of Pakistan. Six percent prostitutes didn't feel comfortable to answer this question.

5.12 The effect of prostitution on the society:

A large number of respondents said yes that a society suffers a lot where prostitution is common and no fear of government policies, Sixty percent prostitutes agreed that society became the victim, thirty-nine percent prostitutes replied that only prostitutes suffer and society only enjoy the game where one percent prostitutes said that service seekers suffer more than prostitutes.

5.13 Tenure in Prostitution:

As the sample size was 100, so four percent prostitutes are involved in prostitution for less than one year and fourteen percent prostitutes are involved in prostitution for more than one year and twenty percent of that girls were off in the profession since last two to three years.

5.14 Contact with customers:

The major question is that how prostitutes work freely? Interestingly thirty-five percent prostitutes work independently and earn money in this profession by using their own contacts and twenty percent prostitutes work under different pimps on different brothels or rented rooms for one to two hours. A large number of percentage forty-five percent prostitutes works on only brothels because of safety measures.

5.15 Protection in working hours:

When we see raising a huge number of customers and prostitutes it comes to mind that how, where and when all this takes place? There are different women usually called (Aunt) provide places to independent prostitutes and take thirty to forty percent commission from them and surely they had a deal with police of the area to not disturb her place at that time. Forty-five percent prostitute's visits Aunty for sex work, twenty-nine percent prostitutes arrange place their own and twenty-six percent girls works on brothels only. Maximum prostitutes feel comfortable at their own place or any Aunt's place.

5.16 Working routine:

Sixty-three percent prostitutes work on daily basis, twenty-eight percent works twice or thrice in a week where seven percent

prostitutes work single time in a week. Prostitutes have high rates according to their ages and complexion and how they attract customers or behavior with the customers helps them to fix rates with their own demand so they don't get the need to work twice or thrice in a week. Only two percent prostitutes said that they work once in a month not only for financial needs but also for their personal satisfaction.

5.17 Sex before the survey:

The question asked to know that how many prostitutes had sex just before the conduction of survey. Eighty-six percent prostitutes admitted that they had sex work last night. It can be easily measured that economy of the nation also depend on this profession and an illegal profession is in working under the shower of government policies. Thirteen percent prostitutes replied that they had sex in a previous week and one percent prostitutes among hundred interviewees said that they had sex in last month.

5.18 Health certificate:

In foreign countries, prostitutes have health certificates and customers also demand health certificates before having sex with the girl to avoid sexually transmitted diseases. HIV/AIDS are growing within this profession. It is wondering that forty-two percent prostitutes say that they don't have any health certificate even they are aware of these diseases, only two percent showed their health certificates with their will and remaining prostitutes asked to tell them about health certificate and STDs.

5.19 Awareness of STDs:

A number of women die because of sexually transmitted diseases in the globe, World health organizations and many other international organizations are doing projects in different countries of the world to save women by dying with making awareness of these diseases. Twenty percent prostitutes have little bit information about STDs and the remaining eighty percent prostitutes had zero percent knowledge about such diseases.

5.20 Health Consequences:

To know about the diseases among prostitutes a question was added in the questionnaire, only five percent prostitutes admitted that they have some kind of health issues. Where forty-two percent prostitutes deny that they never had any health consequences and fifty-three percent didn't show interest to answer this by saying there is no place of such type of thoughts regarding their personal health problems in prostitution profession.

5.21 Wish to quit:

Everyone in the world men or women never wishes to do illegal business to make money for their families. So, when it was asked to the prostitutes that had they ever thought to quit from this profession, forty-eight percent prostitutes say yes they always wished and tried to leave this profession and they will if they would get any chance where fifty-two percent prostitutes replied that they are happy with this profession because they have no other skills or education to get work in any other industry. Many of them are the only households of their families and had to fulfill their financial needs so that's why they have no issue with this profession.

5.22 Violence in Prostitution:

The high-profile call girls said they only visit professionally successful businessmen and owners of hotels so they never faced any kind of violence. Twenty-six percent prostitutes agreed with them where seventy-four percent prostitutes accepted that they usually faced all types of violence during sex. Sixty percent prostitutes said that they experienced physical violence where forty percent faced psychological violence from their customers and pimps.

5.23 Financial struggle:

Seventy-six percent prostitutes join this industry somehow cause of their financial struggle. Poverty plays a vital role in becoming a woman to a prostitute. Seventy-six percent prostitutes tell that they fail to fulfill the financial need of their families and still struggling where twenty-four percent prostitutes accepted that they had their own vehicles and villas because they have very high rates and had relationships with rich customers.

6. Case Studies

6.1 Interview (Pimp)

My first interview was with a pimp who has spent all his life for more than 45 years in Multan and Lahore red light area. He considered a very famous personality of the area and he also worked with many famous actresses of the film industry of Pakistan like Reema, Anjuman, Kaweta etc. He said today the old culture that started after the Ibrahim Lodhi King thus this area named after his name famous Lodhi Pura and now the basic culture of the red light area has almost been towards its end. Now the

culture remained is just prostitution only. The real and traditional culture which includes dancing at evening night is very rare nowadays and it is demanded by very few customers. According to his views old culture end due to the demand of the men prostitutes. In many questions that how to end this type of prostitution from here, he replied that it is not possible because the Government and other agencies are not doing or taking any step for this. Who today are cabinet ministers, diplomats and bureaucrats and senior army officers and their friends came to the red light area in their youth time but ceased visiting long ago? He said that it was not just because they became older and wiser but because diversions of the red light area became illegal and, most importantly, because the place became unfashionable for the rich and influential. The only really powerful men who visit today are the godfather of the criminal fraternities who hold meetings in the kit has of the mohalla in the quiet hours just before dawn. That pimp also agreed on my question about the selling and purchasing of women and in reply he said women are commonly sold in all strata of our society, whether as good women, or bad women; 'one sold in the name of sin, and the other in the name of honor.'

His views expose the myths and the realities and at the back, these myths as go deeper and deeper into this concealed culture. But a darker side of the prostitution business is indeed uncovered. Here we see how taboos keep these women out of ordinary society, even while they are kept from altering their career (if they so wished), by these very taboos because most of them are forced

against their will to do this job. Left with nowhere to go, faced with police brutalities, these women often move out of their mohallas into the newer parts of the city, even while government officials maintain that prostitution is falling. Here women face the same challenges, heartbreaks, and obstacles regardless of which side of the social steam they live. Women are commonly sold in all strata of our society, whether as good women or bad women; 'one sold in the name of the sin and other sold in the name of honor'. He said that here "Tawaif" associated with dance and music with prostitution in our society, here in mohalla every new adult girl desire to learn and master various classical and folk forms of dance.

Expressing his views he said that mohalla before 25 years was like a paradise where one could freely spoil himself in the pleasures of the flesh, where one could get away from the oppressed world of the Shariat laws and Koranic injunctions; an ointment which one could apply to relieve his soul made claustrophobic by so many morals; a relief which one could temporarily cherish amidst a life made boring and oppressive by irritating spouses and aged parents. This place was a world far away from any law, culture, and tradition. This was placing where life was unreal and where it was possible to experience unconditional love and fanciful sex__ for a price.

On my question regarding the future of these prostitutes or Tawaif, he replied most of the prostitutes share the same miserable end. These women who had once sold their virginity for thousands of dinars to rich gulf state sheiks finally slip down to a stage

where ten rupees is their demand price (which could be further bargained) for hurried services with poor vegetable vendors. There could not be more poignant irony. Some prostitutes, fortunate to give birth to a beautiful daughter, do live a luxurious life of rich madams, but still the depressed of their old age could not be wished away.

6.2 Interview (Pimp)

My second interview was also with a pimp and he said that prostitution is to be regarded as very oldest profession in the world. It is started from Mughals at a time when kings like music and also like performers (dancers). These dancers performed for kings on their major events and also played the role of prostitution and spend their life for kings as prostitutes, at that time these prostitutes were awarded money by Kings on monthly basis as their slavery. Art requires some kind of patronage to develop unless of course, the society is aware enough to support it through the market. In our country, it is an unfortunate fact that very few institutions hire performers or support artists at all. The red light area of Multan produced best singers, performers, and musicians for this country. This kind of prostitution must be understood within its context. These were places where nobility would send their children to be groomed, to learn the manners associated with sitting through a mehfil, appreciating a classical music, poetry, good wine and beautiful women. It was all part of their education. He said forced prostitution should be banned, but everywhere it is happening and now women are supporting their families economically by professional prostitution.

6.3 Interview (Prostitute)

My third interview was with a prostitute and according to her views, the main cause behind her profession is a woman. She said due to strive and hunger of family, they forced me to do this. My husband died nine years ago, he was a pimp and do work in mohalla. After my husband's death it was not possible to complete the financial need of the family so my in law's family enforced me to do job, while I have initially started my work at a dancer's home, that dancer then indulged me into prostitution and for the protection and support the family member I adopt this profession.

6.4 Interview (Prostitute)

My fourth interview was with women who got this profession inherently by her forefathers, she told that my mother sent me to Islamabad for the sake of higher education and the basic purpose to get a higher education was to make me a high-class prostitute. Now I am able to speak English very fluently and through my education, I now consider myself able to trap the high-class people by attracting myself. She said that the total income I got by this profession is used to expense on other my two sisters who are getting an education in abroad for the purpose to become good prostitutes with more advanced techniques.

6.5 Interview (Prostitute)

My fifth interview was with a prostitute. She was 36 years old and had 4 children's. She graduates from a renowned college, owns a big costly villa, and owns the expensive vehicle and huge bank balance. She said that

during her student life she fell in love with her class fellow and desired to marry him, but due to enforced marriage and submissive cultural patterns regarding the honor of women she had to marry with someone else which resulted in her lover's suicide. She considered herself responsible for the suicide of her lover that's why she decided to punish herself by adopting the profession of prostitutes. Her husband and her children's do not know about her profession.

6.6 Interview (Residential)

My sixth interview was with a person belongs to Mohalla. He said that now red light area transformed into dark streets, but before 25 years its streets were very crowdie and always remain filled with the visitors from across the country. He said now the main culture of the red light area is almost towards its end. Now there exist only those women who are professional prostitutes. He told that these families had migrated to different parts of cities because the government banned the Kotha culture and imposed restrictions upon professional prostitution. Now these families are settled in different colonies of the cities.

7. Analysis of the Interviews:

As seen in the above interviews while interacting with women who are a part of this field, some things are understood that first of all there is a existence of prostitution in Pakistan, its aged and is growing day by day. People coming towards this industry come from various sources but the motto against coming is quiet much the same of more than 98% that they are poor, they can't survive, they have seen very bad days and it is their hunger which has forced them to

come in this domain. The other issue is lack of education. Pakistan still being a third world country has the issues of less literacy rate. The question is what are women gaining from Prostitution?

As studied in this research, while interviewing women mostly were Muslims, but they said that they are earning from this industry and people are fulfilling their basic needs. When asked about the permission of religion and religious perspective they were unable to give a good answer and were hesitant to answer such questions. All their concern was that they are earning and there need are being fulfilled. Other scenarios seen were also alarming that it is a true fact that trafficking is a issue regarding women and women are sold. In one case study it was shocking to hear that a woman was sold at the 14 place where we interviewed her.

This all is face of the coin. The other main face is that awareness about health. Knowing what is HIV/ AIDS, any awareness, treatment and test only 5% of the respondents said that they knew about this disease and 0% has ever been through any diagnostic test regarding this incurable disease. In the analysis of the study it is presumed that due to low literacy rate among these women, may be this is the reason they are medically not aware of the pros and cons related to health issues.

Conclusion:

While conducting this research the breath taking facts were no doubt seen that this industry even being an Islamic country does exist and is growing day by day. The issue still is the same as a common phenomenon of prostitution is considered a bad approach

of earning income. But earning income or doing this illegal activity is not a concrete argument for taking it a bad scenario. The main issue is of health. HIV/AIDS being one of the most challenging diseases in the world do get inflamed by this activity the

most. And because there is no such awareness of this health issue in Pakistan so it should be prohibited and should be stopped. Along with this it is the responsibility of the government to give the basic need to the people of their nation.

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